



# Adopted in House Comm. on Mar 04, 2004

09300HB6848ham001

LRB093 21192 MKM 48253 a

1 AMENDMENT TO HOUSE BILL 6848

2 AMENDMENT NO. \_\_\_\_\_. Amend House Bill 6848 on page 1, line  
3 21, immediately by replacing "reduce" with "promote mixed-use  
4 development or reduce"; and

5 by deleting lines 30 through 32 on page 1 and lines 1 and 2 on  
6 page 2; and

7 on page 2, line 3, by replacing "(d)" with "(c)"; and

8 on page 3, line 23, immediately after "members", by inserting  
9 ", except that the number of county board members appointed to  
10 the Council shall not exceed the number of mayors appointed to  
11 the Council"; and

12 on page 5, lines 18 and 19, by replacing "urban services" with  
13 "public infrastructure".